NUMBER OF LOTS	7/
NUMBER OF LETTERED LOTS	8
ACREAGE IN LOTS	17.47
ACREAGE IN LETTERED LOTS	3.01
TOTAL ACREAGE	20.48

SHOWN WITHIN THE COLORED BORDER LINE.

LOT "D". FOR SEWER EASEMENT:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT,

TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC

CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS

LOTS "A", "B", "C", FOR STREET & PUBLIC UTILITY PURPOSES:

LOTS "D", "E", "F", "G" AND "H", FOR DRAINAGE EASEMENT;

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA.

LOTS 68, 69 AND 70 FOR OPEN SPACES PURPOSES PER SPECIFIC PLAN

ALL VEHICULAR ACCESS RIGHTS TO PROMENADE AVENUE; EXCEPT AT STREET

SHOWN THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS

NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. THAT WE HEREBY

OWNER'S CERTIFICATE

81 - 2

INTERSECTION.

BCED/PRESLEY CORONA HILLS,

VICE PRESIDENT

KENNETH H. KLOPP

BCE DEVELOPMENT INC.

DANIEL T. GRAY

ASSISTANT SECRETARY

A CALIFORNIA GENERAL PARTNERSHIP

USE:

## TRACT NO. 20775

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE REMAINDER PARCEL OF TRACT NO. 20775-1,

AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 1-4, RECORDS OF

RIVERSIDE COUNTY, CALIFORNIA

Mc CUTCHAN CO., INC.

OCTOBER 1987

STATE OF CALIFORNIA COUNTY OF ORANGE

ON THIS 22ND DAY OF APRIL , 1988, BEFORE ME LINDA M. LEE, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN D. UMAN, (PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS VICE PRESIDENT AND DOBOTHY LUMAN (PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS ASS'T. SEC'Y: OF THE PRESLEY COMPANIES , A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING ONE OF THE PARTNERS OF BCED/PRESLEY CORONA HILLS, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SAID PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES  $q/\iota/99$ 

SAID STATE

FILED THIS 24 DAY OF MAY AT 4:00 P.M. IN BOOK 184 OF MAPS, AT PAGE(S) 43-49 AT THE REQUEST OF THE CITY ENGINEER.

WILLIAM E. CONERLY COUNTY RECORDER ...

SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE COMPANY

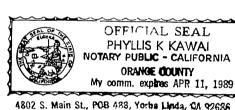
STATE OF CALIFORNIA COUNTY OF ORANGE

DAY OF APRIL PHYLLIS K. KAWAI
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

JAMES H. YOUNG AND BEVERLY E. CAMPBELL - SCHOFF , (PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS

AND ASST. SECRETARY ASST. VICE PRESIDENT CONTINENTAL AUXILIARY COMPANY , A CALFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES 4-11-89



NOTARY PUBLIC IN AND FOR SAID STATE

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LEINS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 427,000.00.

DATED THIS /2 DAY OF May

R. WAYNE WATTS -COUNTY TAX COLLECTOR BY Marilyn Thouse DEPUTY

TRUSTEE

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION. BENEFICIARY UNDER A DEED OF TRUST RECORDED September 30,1987, AS INSTRUMENT NO. 283078 OF OFFICIAL RECORDS.

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE FOR BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION.

BEVERLY E. CAMPBELL-SCHOFF

ASSIST. VICE PRESIDENT ASSIST SECRETARY..

THE PRESLEY COMPANIES. A CALIFORNIA CORPORATION

THE PRESICEY COMPANIES.

ASSISTANT SECRETARY

A CALIFORNIA CORPORATION

VICE PRESIDENT

DOROTHY LUMAN

ALAN D. UMAN

ON THIS 22ND DAY OF APRIL , 1986,
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH H. KLOPP , (PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS VICE PRESIDENT AND DANIEL T. GRAY, (PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS ASSIST, SECRETARY OF BCE DEVELOPMENT, INC., A DELAWARE CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING ONE OF THE PARTNERS OF BCED/PRESLEY CORONA HILLS, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SAID PARTNER AND

SS

WITNESS MY HAND AND OFFICIAL SEAL

THAT SUCH PARTNERSHIP EXECUTED THE SAME.

STATE OF CALIFORNIA

COUNTY OF ORANGE

MY COMMISSION EXPIRES 10-25-90

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE AMOUNT OF \$ 427 000, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY

And Kore

SHEET 2 OF 7 SHEETS

TRACT NO. 20775

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE REMAINDER PARCEL OF TRACT NO. 20775-1,

AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 1-4, RECORDS OF

RIVERSIDE COUNTY, CALIFORNIA

Mc CUTCHAN CO., INC.

OCTOBER 1987

No. 14375

#### SIGNATURE OMMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTON 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE:

- 1. SOUTH RIVERSIDE LAND AND WATER COMPANY. HOLDER OF A RIGHT-OF-WAY FOR WATER PURPOSES (LOCATION INDETERMINABLE -NON-PLOTTABLE).
- 2. W.L. PETERS, HOLDER OF AN EASEMENT FOR CEMENT FLUME PER DOCUMENT RECORDED AUGUST 26, 1904 IN BOOK 191, PAGE 54 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (LOCATION INDETERMINABLE - NON-PLOTTABLE).
- 3. TWIN BUTTES WATER COMPANY, HOLDER OF A RIGHT-OF-WAY FOR ENTRY FOR DITCHES, PIPELINES, ETC. FOR WATER PURPOSES PER DEED RECORDED AUGUST 11, 1919, IN BOOK 508, PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (NON-PLOTTABLE).
- 4. CITIZENS DOMESTIC WATER COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (NON-PLOTTABLE).
- 5. SOUTHERN SIERRAS POWER COMPANY, HOLDER OF EASEMENTS FOR POLE LINES PER DOCUMENT RECORDED JULY 16, 1927 IN BOOK 720, PAGE 478 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CITY OF CORONA, HOLDER OF EASEMENTS FOR ROAD WATERLINE, SEWER LINE, GRADING, DRAINAGE AND SLOPE PURPOSES PER DOCUMENTS RECORDED DECEMBER 4, 1984 AS INSTRUMENT NOS. 259881-259883 259887, 259893, 259900, 259905 AND 259906, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- A PERPETUAL EASEMENT IN'AND OVER THE HEREIN DESCRIBED PROPERTY FOR THE CONSTRUCTION. MAINTENANCE AND OPERATION OF PIPES, CONDUITS, POLES, WIRES, DITCHES, CANALS AND OTHER MEANS OF CONVEYING ELECTRICITY, POWER AND WATER, PROVIDED SUCH ELECTRICITY SHALL BE USED FOR THE OPERATION OF PUMPING PLANTS OPERATED BY THE ARLINGTON MUTUAL WATER COMPANY, ITS SUCCESSORS OR ASSIGNS. THE SECURITY TRUST AND SAVINGS BANK. CORPORATION, RESERVING ALL RIGHTS PERTAINING TO THE USE OF ELECTRICITY AND POWER FOR ALL OTHER PURPOSES, AS SET OUT IN DEED RECORDED FEBRUARY 13, 1925 IN BOOK 629, PAGE 218 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (NOT PLOTTABLE)
- THE EFFECT OF A CONTRACT EXECUTED BY GEORGE I. LAMY AND EUGENIA R. LAMY, HIS WIFE, AND RIVERSIDE GROVES AND WATER COMPANY, A CORPORATION, RECORDED AUGUST 10, 1909, IN BOOK 8, PAGE 1 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, RELATING TO THE DEVELOPMENT AND USE OF WATER AND MODIFICATION THEREOF AS RECORDED APRIL 9, 1917 IN BOOK 460. PAGE 353 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, (NOT PLOTTABLE).

#### CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF 7 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE 1986; AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GERALD E. TUTT R.C.E. 14375

#### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP. THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 27 TH DAY OF April

JOSEPH R. PALENCIA CITY ENGINEER, CITY OF CORONA

#### CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 200 DAY OF

DIEDRE' D. LINGENFELTER

CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TENTATIVE MAP APPROVAL DATE FEBRAURY 19 1986

## SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOSOILS, INC., ON SEPTEMBER 18, 1986, AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953 RELATIVE TO THIS SUBDIVISION, & GEOTECHNICAL ADDENDA DATED JULY 17, 1987 & JULY 22,

CERTIFICATE BY COUNCIL AS APPROVING GOVERNING BODY:

I, DIEDRE D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, AT A REGULAR MEETING HELD ON April 6, \_\_\_\_\_ 1988, HAS TAKEN THE FOLLOWING ACTION :

- 1. APPROVED THIS TRACT MAP NO. 20775
- 2. FOR ASSESSMENT DISTRICT CREATED BY THIS GOVERNING BODY, THE COUNCIL HAS DETERMINED THAT PROVISION HAS BEEN MADE FOR SEGREGATION OF THE RESPONSIBILITY OF EACH OF THE PRO-POSED NEW PARCELS FOR A PORTION OF THE ASSESSMENT PAYMENT OBLIGATION IN THE MANNER PROVIDED IN THE STATUTE PURSUANT TO WHICH THE ASSESSMENTS WERE LEVIED OR TO WHICH THE BONDS WERE ISSUED.
- 3. ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

LOTS "A", "B", "C" FOR STREET & PUBLIC UTILITY PURPOSES:

LOT "D" FOR SEWER EASEMENT; LOTS "D", "E", "F", "G", 8 "H" FOR DRAINAGE EASEMENT; LOTS 68, 69, 70, & 71 FOR OPEN SPACES PURPOSES PER SPECIFIC PLAN 81-2.

ALL VEHICULAR ACCESS RIGHTS TO PROMENADE AVENUE; EXCEPT AT STREET INTERSECTIONS.

milden mudelle DIEDRE D. LINGENFELTER CITY CLERK, CITY OF CORONA



SCALE: 1"= 200"

# TRACT NO. 20775

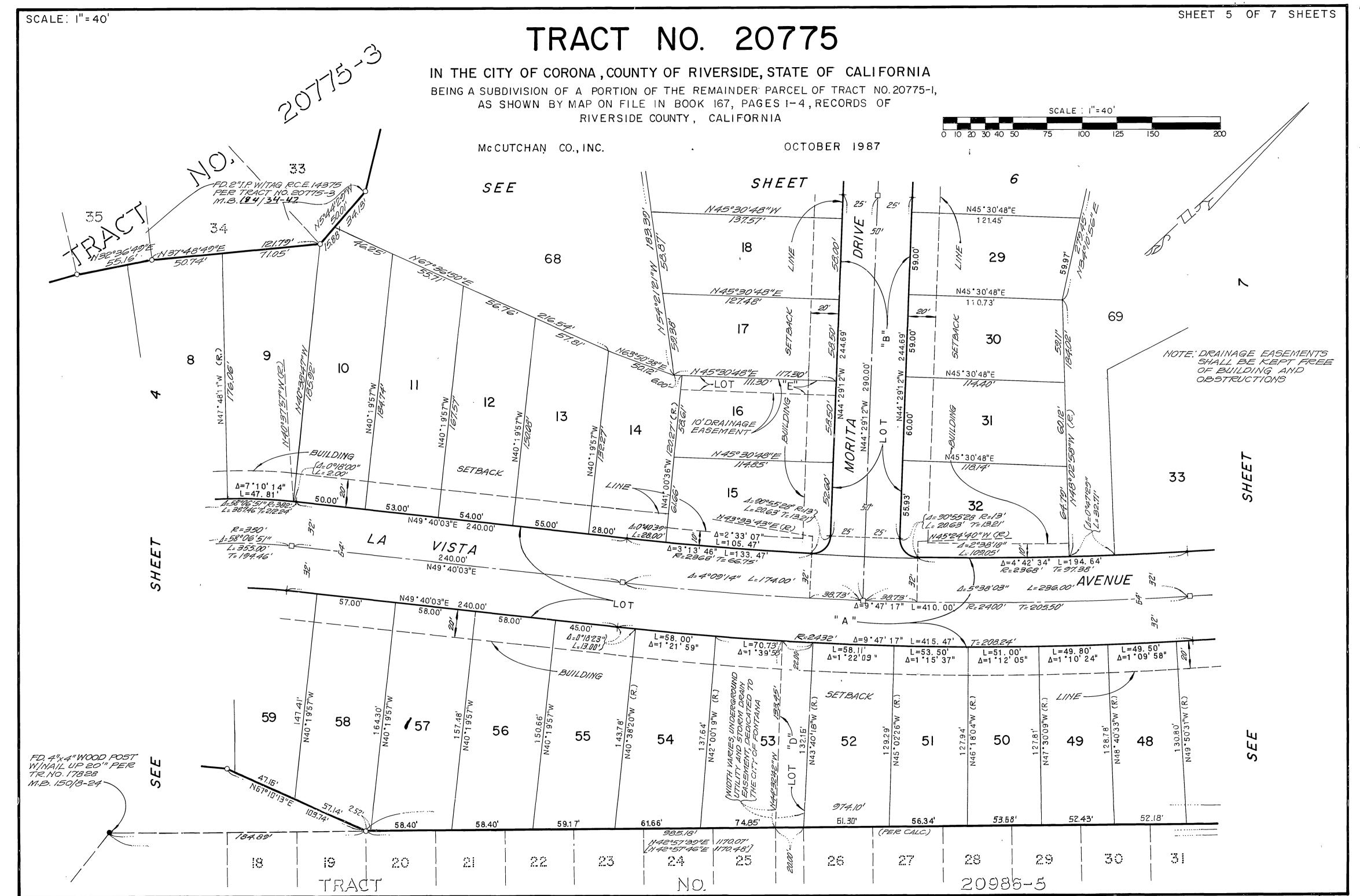
IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE REMAINDER PARCEL OF TRACT NO. 20775-1, AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 1-4, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA



SHEET 4 OF 7 SHEETS

SCALE: I" = 40'



MB184/47

MB184/48

184/48

Corry

SHEET 7 OF 7 SHEETS

SCALE: 1"=40'

MB B

184/49